



Sts. Philip & James School & Academy

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www.sspjschool.net

To: Parents and Students Grades 5-8
Fr: Ms. D. Anderson, Principal, Ms. Rago
Date: 3/6/2024
Re: **Book Club 2023-24**

Calling all bookworms! As a group, we'll pick a novel to read and discuss throughout the trimester. We'll also have time to read some short stories, poems, and plays, or to try writing your own next bestseller.

***Your child will automatically stay for the club unless you send a note to the teacher.**

Club will be in session 3:15PM - 4:15PM on the following Thursday's: Trimester III

March: 14

April: 11, 18, 25

May: 2, 9, 16, 23

The fee for the club is \$120.

Please make checks payable to SSPJ School.

Club Registration 2023/24

NAME: _____

GRADE: _____

HomePhone _____ CellPhone _____

Emergency Phone _____ (if unable to be reached)

Transportation: please check one.

() I will pick up my child

() My child will go home with _____

and their contact phone # is _____

() My child will go to after-care and I am aware that there will be an additional fee.

PLEASE NOTE THAT ALL STUDENTS MUST BE PICKED UP ON TIME! ***IF A STUDENT IS NOT PICKED UP ON TIME, THEY WILL BE PLACED IN AFTERCARE AND PARENTS WILL BE RESPONSIBLE FOR THE AFTERCARE FEE.** THERE ARE NO REFUNDS IF A CHILD IS ABSENT.

IF YOUR CHILD NEEDS MEDICATION (INHALER, EPIPEN, ETC) PLEASE CHECK HERE _____

WE WILL SEND HOME A FORM FOR YOU TO COMPLETE GIVING YOUR CHILD PERMISSION TO ADMINISTER HIS/HER OWN MEDICATION. PLEASE REMEMBER, SCHOOL NURSES OFFICE IS CLOSED.

Parent Signature

Date

Payment #	Date	For Office Use Check #	Amount
Tri 1			
Tri 2			
Tri 3			